



**ATHLETIC COMMITTEE AGENDA**

March 19, 2018  
Middle School  
Library Media Classroom  
7:00 p.m.

COPY RECEIVED  
DATE: 3/15/18  
TIME: 3:30 pm  
TOWN CLERK'S OFFICE

- I. **CALL TO ORDER**
  - A. Pledge of Allegiance
- II. **ELECTION OF CHAIRPERSON**
- III. **PUBLIC COMMENT**
- IV. **DISCUSSION**
  - A. Athletic Trainer Contract – Mr. Rick Belden
  - B. Substance Abuse Policy – Ms. Tara Yusko
  - C. Five Year Equipment Plan – Ms. Tara Yusko
  - D. Online Ticket Program – Ms. Tara Yusko
- V. **REPORTS**
  - A. Chairman Report
  - B. Superintendent Report
- VI. **PUBLIC COMMENT**
- VIII. **ADJOURNMENT**