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Seymour Board of Education



AWARDS ADVISORY COMMITTEE AGENDA

May 2, 2019
Central Office
6:30 pm

- I. **CALL TO ORDER**
 - A. Pledge of Allegiance
- II. **PUBLIC COMMENT**
- III. **DISCUSSION AND POSSIBLE ACTION**
 - A. Review Nomination Forms and Select Recipients
 - 1. David A. Brumer Excellence in Education Award
 - 2. John J. Gallagher Memorial Athletic Award
 - 3. Vincentena Kobasa Excellence in Teaching Award
 - 4. Thomas J. Petruny Memorial Education and Environmental Award
 - B. Discussion of Next Year's Awards Advisory Committee members
- IV. **INFORMATION AND REPORTS**
 - A. Reports
 - 1. Chairman's Report
 - 2. Superintendent's Report
- V. **PUBLIC COMMENT**
- VI. **ADJOURNMENT**

If you require special accommodations regarding the location of this meeting, please call Lee-Ann Dauerty, 203.888.4564 x1904 at least 48 hours prior to the meeting start time.