

Seymour Board of Education

ATHLETIC COMMITTEE AGENDA

March 9, 2020

Seymour Middle School

7:00 pm

COPY RECEIVED

DATE: 3/4/2020

TIME: 1:25 pm

TOWN CLERK'S OFFICE

- I. CALL TO ORDER
 - A. Pledge of Allegiance
- II. PUBLIC COMMENT
- III. DISCUSSION and POSSIBLE ACTION
 - A.
- IV. REPORTS
 - A. Chairman's Report
 - B. Superintendent's Report
- V. PUBLIC COMMENT
- VI. ADJOURNMENT

POSTPONED