## **Seymour Board of Education** POLICY COMMITTEE AGENDA

COPY RECEIVED DATE: 3/12/2020 TIME: 1:15 PM TOWN CLERK'S OFFICE

March 16 2020 Middle School 7:00 pm

- I. CALL TO ORDER
  - A. Pledge of Allegiance
- II. PUBLIC COMMENT
- III. DISCUSSION and POSSIBLE ACTION
  - Α.
- IV. INFORMATION
  - A. Reports
    - 1. Chairman's Report
    - 2. Superintendent's Report
- V. PUBLIC COMMENT
- VI. ADJOURNMENT