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# Seymour Board of Education

## SPECIAL MEETING AGENDA-Revised

August 17, 2020

Zoom

7:30 pm

### I. CALL TO ORDER

- A. Pledge of Allegiance

### II. PUBLIC COMMENT

Please note: If you would like to have a public comment read into the minutes, please email your brief (300 words or less) comment along with your full name and address to [rdyer@seymourschools.org](mailto:rdyer@seymourschools.org) by no later than 7:15 pm on Monday, August 17, 2020.

### III. DISCUSSION AND POSSIBLE ACTION

- A. Reopening Plans for Fall 2020

1. District Plan – Michael Wilson
2. Elementary Schools – David Olechna, Mary Sue Feige, Staci Albertson, Lauren Reid
3. Seymour Middle School – Jodie Roden, Kathleen Freimuth
4. Seymour High School – Jim Freud, Paul Lucke, Ernie DiStasi

**MOTION:** to endorse the Reopening Plans for Fall 2020 as recommended by the Superintendent and the members of the Reopening Committee

- B. Revised School Calendar 2020-2021

**MOTION:** to approve the recommendation of the Superintendent to revise the 2020-2021 school calendar as presented

- C. Pandemic Guidelines

**MOTION:** the Board of Education authorizes the Superintendent of Schools to enact guidelines to be enforced in schools as a result of the restrictions placed on the district because of the pandemic. These guidelines will come from the Board approved return to school plan and will be shared with the Board at our monthly meeting. Some of these will include, but are not limited to masks having to be worn at all times by both students and staff, having no visitors within the buildings, and different procedures for lunch within our schools. While this may in essence have policy implications, these guidelines will only be enforced during the time of this current pandemic.

- D. Discussion and possible action authorizing the Superintendent of Schools to implement and enforce governmental orders, directives and guidance as the same impact, restrict or otherwise affect the operation of the Seymour Public Schools during the current declared Covid-19 pandemic state of emergency

### IV. RECOMMENDED ACTION

- A. New Positions

1. Permanent Building Substitutes

**MOTION:** to approve the recommendation of the Superintendent to add the position of Permanent Building Substitute, one for each school, for Bungay School, Chatfield-LoPresti School, Seymour Middle School and Seymour High School

2. Health Aides

**MOTION:** to approve the recommendation of the Superintendent to add the position of health aide for Bungay School, Chatfield-LoPresti School, Seymour Middle School, and Seymour High School

3. Instructional Paraprofessional

**MOTION:** to approve the recommendation of the Superintendent and Dr. Kris Boyle to add an additional position of instructional paraprofessional for the REACH room at Bungay School

- B. Budget Adjustment

1. Bus Monitors

**MOTION:** to approve the salary addition of bus monitors under the transportation line item since bus monitors are hired through our contracted bus company

C. Donations

1. Donation – Thermometers

Naugatuck Valley Health District and their partner, Kinsa are donating a supply of thermometers to the Seymour Public Schools

**MOTION:** to accept the recommendation of the Superintendent to approve the donation of thermometers from Naugatuck Valley Health District and Kinsa and direct that the Superintendent determine the placement of this donation.

2. Donation – Face Masks

Ms. Alison Vance has generously donated 400 handmade fabric face masks to the Seymour Public Schools

**MOTION:** to accept the recommendation of the Superintendent to approve the donation of 400 fabric face masks from Ms. Alison Vance and direct that the Superintendent determine the placement of this donation.

V. PUBLIC COMMENT

Please note: If you would like to have a public comment read into the minutes, please email your brief (300 words or less) comment along with your full name and address to [rdyer@seymourschools.org](mailto:rdyer@seymourschools.org). Your email must be received on Monday, August 17, 2020 before the start of the Superintendent's Report on the agenda.

VI. ADJOURNMENT

The Public is invited to participate in a listen only mode using the link below:

YouTube link

<https://youtu.be/hlmmRFGLsAk>