

# Town of Seymour Department Approvals

## Application for Building Permit

1. **Applicant's Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone Contact Number:** \_\_\_\_\_  
**Description of Project:** \_\_\_\_\_
  
2. **Assessor's Office** (203) 881-5013      **List #:** \_\_\_\_\_  
**Property Location:** \_\_\_\_\_  
**Owner of Record:** \_\_\_\_\_  
**Assessor's Map:** \_\_\_\_\_
  
3. **Tax Collector's Dept.** (203) 888-0517  
**Confirmation of NO delinquent taxes due on the above property**  
**Tax Collector** \_\_\_\_\_ **Date** \_\_\_\_\_
  
4. **Inland Wet Lands Dept.** (203) 881-5007  
Based upon the review of the Inland Wet Lands Maps, Record Subdivision Map, Site Plan or other data the above project is in compliance with Wetlands Regulations.  
**Inland Wet Lands -**    APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_
  
5. **Planning & Zoning Dept.** (203) 881-5007  
**Project approval granted by Administrative Review:**    YES \_\_\_\_\_    NO \_\_\_\_\_  
**Project approval granted by P&Z Commission Review:** YES \_\_\_\_\_    NO \_\_\_\_\_  
**Project approval granted by Zoning Board of Appeals:** YES \_\_\_\_\_    NO \_\_\_\_\_  
**Planning & Zoning Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_
  
6. **Water Pollution Control Authority / Naugatuck Valley Health District - (203) 735-8087 + (203) 888-3830**  
**Municipal Sanitary Sewer Connection Approval**  
**WPCA Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**NVHD Approval of onsite Septic Designed System and water Well Location**  
**NVHD Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_
  
7. **Public Works Dept.** (203) 735-5838  
**Project Approval for Driveway Permit**    Permit # \_\_\_\_\_  
**Project Approval for Road Opening Permit**    Permit # \_\_\_\_\_  
**Public Works Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_
  
8. **Fire Marshals Office:** (203) 888-0510  
**Approval based on submitted plans and review - CT Review Code** \_\_\_\_\_  
**Fire Marshal Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_
  
9. **Building Dept.** (203) 888-3545 --- **Project Compliance Per Plans and Review per the CT State Building Code**  
**Building Official:** \_\_\_\_\_ **Date:** \_\_\_\_\_