

**AGENDA**  
**Sustainability Committee Meeting**  
**Wednesday, May 1, 2019 at 7:00 PM**  
**Flaherty Room – Seymour Town Hall**

COPY RECEIVED  
DATE: 4/30/19  
TIME: 4:15 PM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Ongoing Projects
- 6) Cleanup discussions
- 7) Public Comment
- 8) Open discussion
- 9) Adjournment

Submitted by,

  
Rory Burke