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TOWN CLERK'S OFFICE

AGENDA

**10-Year Strategic Planning Committee
Wednesday, September 12, 2018 @ 7:00pm
Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Election of Officers
- 6) Preparation for First Selectman's presentation
- 7) Open discussion
- 8) Public comment
- 9) Adjournment