

COPY RECEIVED
DATE: 9/26/18
TIME: 10:50AM
TOWN CLERK'S OFFICE

AGENDA

**10-Year Strategic Planning Committee
Wednesday, October 10, 2018 @ 7:00pm
Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of September minutes
- 5) Discussion of First Selectman's Report
- 6) Discussion of Meeting Schedule for November, December and January
- 7) Open discussion
- 8) Public comment
- 9) Adjournment