

COPY RECEIVED
DATE: 1/10/2020
TIME: 12:00pm
TOWN CLERK'S OFFICE

AGENDA

10-Year Strategic Planning Committee Meeting

Wednesday February 12, 2020@ 7:00pm

Norma Drummer Room/Seymour Town Hall

1. Call meeting to order
2. Pledge of Allegiance
3. Public comment
4. Report- TEAM Housing Symposium
5. Report/ Review Selectmen's Vision worksheets
6. Report- Deliverables delivery feedback
7. Review Sadie's Report for Plan Adaptation
8. Revisit Mission, Vision, Values
9. Revisit Questionnaire format based on Strategic Values
10. Review B and C Goals subtask development
11. Discuss Public Feedback vehicle
12. Discuss Business Feedback Vehicle
13. Open discussion
14. Public comment
15. Adjournment