# **Town of Seymour**

# **Housing Rehabilitation Program Application**

Notice to Applicants: PLEASE PRINT ALL INFORMATION CLEARLY
This Application is Strictly Confidential

|   | Do Not Write in This Section:  | Application No:             | Initials:      |  |
|---|--|-----------------------------|----------------|--|
|   | Date Received:   | Time:                       | Date Approved: |  |
| Name o  | of Applicant(s):   |                             |                |  |
| Addres  | s:   |                             |                |  |
| City, St                                      | ate, Zip:  |                             |                |  |
|   | Phone (home):  |                             |                |  |
|   | Phone (work):  |                             |                |  |
|   | Phone (cell):  |                             |                |  |
|   | Email:   |                             |                |  |
|   | Social Security Number of Applicant(s):  |                             |                |  |
| ls your p                                     | property owner occupied? YES   | S NO                        |                |  |
| Propert                                       | ty Location:   |                             |                |  |
|   | Is your property single  | or multifamily              | ?              |  |
|   | If multifamily, how many units?<br>(for multi-family, each apt./unit must<br>and include copies of all required ba | st complete the <b>TENA</b> |                |  |
| Briefly describe the work needing to be done: |  |                             |                |  |
|   |  |                             |                |  |
|   |  |                             |                |  |
|   |  |                             |                |  |
|   |  |                             |                |  |
|   |  |                             |                |  |
|   |  |                             |                |  |
|   |  |                             |                |  |
|   |  |                             |                |  |
| Do you  | have homeowners insurance?   | YES NO                      |                |  |

List <u>all</u> individuals living at this address (include applicant, spouse, children, non-family members, etc.)

\*\*Note: Estimated Annual Income declared below must include gross wages, in addition to any benefits and/or compensation (ie: social security, disability, unemployment, pension, child support, alimony, SNAP benefits, etc.)

| Name | Age | Race/Ethnicity | Handicapped? | **Estimated Gross<br>Annual Income |
|------|-----|----------------|--------------|------------------------------------|
|      |     |                |              |                                    |
|      |     |                |              |                                    |
|      |     |                |              |                                    |
|      |     |                |              |                                    |
|      |     |                |              |                                    |
|      |     |                |              |                                    |
|      |     |                |              |                                    |
|      |     |                |              |                                    |
|      |     |                |              |                                    |

**Financial documentation is required of ALL household members**. Please attach copies of the following for each member of the household (if applicable):

- 1. 2 recent bank statements from each bank account
- 2. Monthly mortgage statement with current remaining balance
- 3. Prior year federal tax return (Form 1040), additional years may be required depending on sources of income
- 4. Pay stubs documenting a minimum of 6 consecutive weeks of wages
- 5. Social security benefit statement entitled "Your New Benefit Amount"
- 6. Pension, unemployment compensation, child support, alimony or any other benefit (statement, letter or check stub showing gross **monthly** benefit amount, etc..)

| Please estimate total of all mortgage debt still owed on this property  • If you have a Reverse Mortgage, you are not eligible to                         |               |                |
|---|---------------|----------------|
| Are you up to date on all your municipal taxes (including sewers)?  • Please attach copy of tax currency printout (from Tax Col                           |               | NO             |
| Is anyone in the household an employee of the municipality?   | YES           | NO             |
| I authorize the program to obtain required information regarding star<br>and certify that all statements and documents submitted are true a<br>knowledge: |               | • •            |
| Print Name:   |               |                |
| Sign Name:  |               |                |
| Date:   |               |                |
| The Program is administered by Lisa Low & As  | sociates      |                |
| Please return the completed form with the REQUIRED su   | pporting docι | umentation to: |
| Lisa Low & Associates   |               |                |
| 293 Riggs Street  |               |                |

**Oxford, CT 06478** 

(203) 888-5624 (phone) • (203) 888-8800 (fax) • info@lisalowassociates.com

4.23.2018

#### **List of Assets for ALL Household Members**

(ie: Savings Account, Checking Account, Stocks, Bonds, Investments, etc..)

| NAME | ASSET DESCRIPTION | CURRENT<br>CASH VALUE |
|------|-------------------|-----------------------|
|      |                   |                       |
|      |                   |                       |
|      |                   |                       |
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|      |                   |                       |

#### All Household Members 18 years of age and older must sign below

I declare under **penalty of perjury** (under the laws of the United States of America) that the information provided above is true and correct.

| PRINTED NAME | SIGNATURE | DATE |
|--------------|-----------|------|
|              |           |      |
|              |           |      |
|              |           |      |
|              |           |      |
|              |           |      |
|              |           |      |

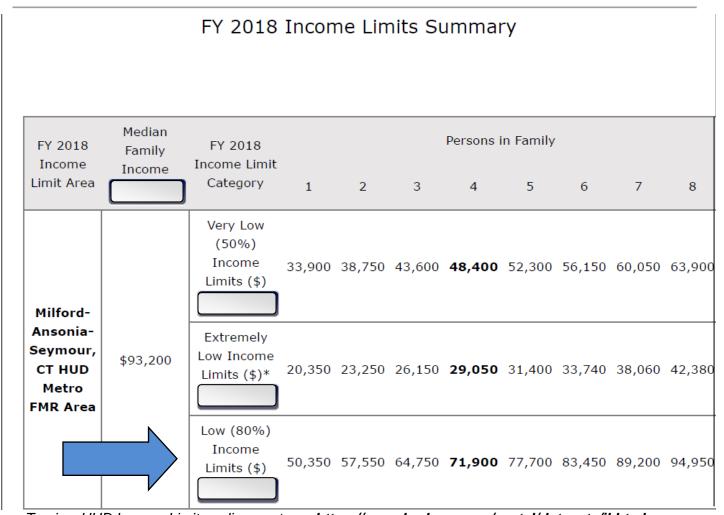
### KEEP THIS PAGE FOR YOUR RECORDS

#### **Checklist**

Please verify before submitting that you have completed/included all required documents. Only completed applications will be considered.

| Completed Application Form   |
|--|
| 2 Recent bank statements for all accounts and for all household members                      |
| Recent mortgage statement, showing remaining principal balance                               |
| Last year's federal tax returns for all household members                                    |
| Pay stubs documenting 6 consecutive weeks of wages for all household members                 |
| Documentation of all other income (pensions, social security, disability, child support, etc |
| Copy of tax currency printout from the Tax Collector's Office (including sewer taxes)        |
| List of Assets   |

If you have any questions regarding what specific supporting documents to include, please call 203-888-5624 for more information.



To view HUD Income Limits online, go to: https://www.huduser.gov/portal/datasets/il.html

#### Landlords:

Your tenant(s) must complete this form and submit supporting documents

### **TENANT APPLICATION**

# **Municipal Housing Rehabilitation Program**

# PLEASE PRINT ALL INFORMATION CLEARLY

This Application is Strictly Confidential

| A nh |  |
|------|--|
|      |  |
|      |  |

| Name of Tenant(s):  |   |  |   |  |
|---|---|--|---|--|
| Address:  |   |  | υ   | Init #   |
| City, State, Zip:   |   |  |   |  |
| Phone (home):   |   |  |   | Monthly Rent \$                                    |
| Phone (work):   |   |  |   |  |
| Phone (cell):   |   |  |   |  |
| Email:  |   |  |   |  |
| List <u>all</u> individuals living at the **Note: Estimated Annual In and/or compensation (ie: soot benefits, etc.)   | come decla  | red below must inclu   | de gross wages, in a                                    | nddition to any benefits<br>support, alimony, SNAP |
| Name  | Age   | Race/Ethnicity   | Handicapped?  | **Estimated Gross<br>Annual Income                 |
|   |   |  |   |  |
|   |   |  |   |  |
|   |   |  |   |  |
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|   |   |  |   |  |
|   |   |  |   |  |
|   |   |  |   |  |
|   |   |  |   |  |
| Financial documentation is requirementation of the household (if applied 1. 2 recent bank statem 2. Prior year federal tax 3. Pay stubs document 4. Social security benefits 1. Pension, unemployr agreement and/or let 1. Certify that all statements knowledge: | cable): nents return (Forn ing a minimul it statement o nent compen tter) | n 1040)<br>m of <b>6 consecutive we</b><br>entitled <b>"Your New Ber</b><br>sation, child support, a | eks of wages<br>nefit Amount"<br>limony or any other be | enefit statement, check stubs,                     |
| Print Name:   |   |  | Date:   |  |
| Signature:  |   |  |   |  |