

**TOWN OF PLYMOUTH  
APPLICATION FOR BOARDS AND COMMISSIONS**

**THIS FORM IS TO BE COMPLETED BY INTERESTED REGISTERED VOTERS WISHING TO SERVE ON A LOCAL BOARD, COMMISSION, AGENCY, AUTHORITY, COMMITTEE, OR ANY OTHER POSITION THAT NEEDS COUNCIL APPOINTMENT, MAYORAL APPOINTMENT OR BOTH. MEMBERS WISHING TO BE REAPPOINTED MUST ALSO FOLLOW THIS PROCEDURE AND HAVE THEIR CHAIRMAN COMPLETE THE REVERSE SIDE. IN ORDER FOR THESE APPOINTMENTS TO BE CONSIDERED, THEY SHOULD BE RETURNED TO THE MAYOR'S OFFICE AT LEAST ONE WEEK BEFORE A COUNCIL MEETING, WHICH IS THE FIRST TUESDAY OF EACH MONTH.**

**NAME:** \_\_\_\_\_ **TEL.** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**HOW MANY YRS. LOCAL RESIDENT? \_\_\_\_\_ REGISTERED VOTER? \_\_\_\_\_**

**PARTY AFFILIATION? \_\_\_\_\_**

**APPOINTMENT DESIRED: \_\_\_\_\_**

**WHY DO YOU WANT TO BE ON THIS BOARD? \_\_\_\_\_**

**OCCUPATIONAL RELATED EXPERIENCE: \_\_\_\_\_**

**OCCUPATION: \_\_\_\_\_**

**OTHER EXPERIENCE: \_\_\_\_\_**

**TOWN PHILOSOPHY/CONCERNS: \_\_\_\_\_**

**LIST OTHER LOCAL APPOINTMENTS IF ANY: \_\_\_\_\_**

**EDUCATION**

**HIGH SCHOOL (NAME, CITY, STATE): \_\_\_\_\_**

**GRADUATION DATE: \_\_\_\_\_**

**YEARS ATTENDED: \_\_\_\_\_**

**COLLEGE (NAME, CITY, STATE): \_\_\_\_\_**

**YEARS ATTENDED: \_\_\_\_\_**

**OTHER EDUCATION: \_\_\_\_\_**

**HAVE YOU EVER BEEN CONVICTED OF A CRIME? \_\_\_\_\_**

**MISCELLANEOUS INFORMATION (OPT. – USE ADDITIONAL PAPER IF NECESSARY)**

\_\_\_\_\_  
*YOUR SIGNATURE*

**APPLICATION DATE:**

**RECD. MAYOR'S OFFICE:**

**PROPOSED APPOINTMENT BY MAYOR'S OFFICE: \_\_\_\_\_**

**APPLICATION FOR BOARDS AND COMMISSIONS**  
**TO BE COMPLETED BY CHAIRMAN**

**CANDIDATE'S NAME:** \_\_\_\_\_

**BOARD OR COMMISSION:** \_\_\_\_\_

**CHAIRMAN'S RECOMMENDATION FOR REAPPOINTMENT – Attendance, participation, performance, or other pertinent information is to be submitted by the Chairman in this section. This will give the Mayor and Council members a better idea of the candidate's effectiveness. Please sign below any submitted information.**

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**ATTENDANCE RECORD:** \_\_\_\_\_

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**ADDITIONAL COMMENTS:** \_\_\_\_\_

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**Signature of Chairman**