

**AGENDA**  
**CITY COMMISSION MEETING**  
**CITY COMMISSION CHAMBER - CITY HALL**  
**115 W. BROWN**  
**ENNIS, TEXAS 75119**  
**MONDAY, OCTOBER 20, 2014**  
**7:00 P.M.**

- 1. Invocation**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes**
  - A. City Commission Workshop of October 6, 2014
  - B. City Commission Meeting of October 6, 2014
- 5. Citizens Requests for Public Hearing**
- 6. First Readings**
- 7. Second Readings**
  - A. Consider an Ordinance amending the Comprehensive Zoning Ordinance from “L1” Light Industrial District, “I-PD” Industrial Planned Development District, “R-7” Single Family District to “M-2” Heavy Manufacturing District for 5.7469 acre parcel and 11.009 acre parcel located at 2400-2406 N. Preston St. as requested by the Fallen Family Partnership.
  - B. Consider an Ordinance amending the Comprehensive Zoning Ordinance from “IN-PD” Institutional Planned Development District to “A-2-PD” Dwelling District, Medium Density Multi-Family Planned Development, for a parcel located at 1600 Lake Bardwell Dr. requested by Timber Oaks, LLC, parcel of land out of the Mary Langford Survey, Abstract No. 638, part of the Covenant Addition.
- 8. New Business**
  - A. Consider a Resolution creating a Civilian Public Safety Organization. (Aycock)
  - B. Consider a Resolution approving purchase of one Vehicle for the Fire Department through the State of Texas Smart Buy Program and one Utility Truck and other equipment for the Utility Department through the HGACBuy Cooperative Purchase Program.
  - C. Consider a Resolution authorizing the City Manager or his designee to enter in to a contract with Axis Construction in the amount of \$48,260 for the repair of ground storage tanks at the Water Treatment Plan.
  - D. Consider a Resolution authorizing the City Manager or his designee to enter in to a professional services agreement with Engineering Concepts and Design, L.P., in the amount of \$155,000 for the design of public utilities relocation in association with the expansion of U.S. Highway 287.

**9. Old Business**

- A. Consideration and action as may be appropriate regarding appointments to City of Ennis Boards and Commissions.

**10. Requests from City Commission and Round Table**

**11. Adjournment**

**Disability Assistance and Accommodation**

**Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (972) 875-1234 two working days prior to the meeting so that appropriate arrangements can be made.**

**I CERTIFY THE ABOVE NOTICE WAS POSTED AT CITY HALL IN ENNIS, TEXAS, PRIOR TO FRIDAY, OCTOBER 17, 2014, AT 5:00 P.M.**

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**DONNA BATCHLER**  
City Secretary