MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING APRIL 2, 2019 BEGINNING AT 6:00 P.M.

Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Roberts Alderman Jones

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes March 19, 2019 Mayor and Board of Aldermen meeting.
- B. Request to hire the following umpires immediately for the 2019 season for recreational Baseball season at a rate of \$40 per game: Hunter Pettigrew, Ryan Schoonover, Adam Parvin, Randy Wammack, and Patrick Hardy.
- C. Request to hire the following seasonal workers immediately for the 2019 season for recreational season at a rate of \$10.00 per hour: Erica Pixley, Colton Smith, Gabe Claus, Isaiah Gurierrez, and Virginia Burnside.
- D. Request Officer S. Luna be promoted from P2 to P3 at the rate of \$21.61 per hour beginning pay period date April 7, 2019.
- E. Request Telecommunicator C. Guice be promoted from T2 to T3 at the rate of \$19.46 per hours beginning pay period April 7, 2019.
- F. Acknowledgement of receipt of Mississippi Department of Revenue's exemption certification of February 28, 2019, certifying DSV Solutions, LLC and DeSoto 55 Logistics Center Phase I, LLC are eligible for ad valorem tax exemption, and, pursuant to Miss Code Ann. § 27-31-101 et seq., to finally grant DSV Solutions, LLC (tenant) and DeSoto 55 Logistics Center Phase I, LLC (owner), located at 1222 Commerce Parkway Suite 400, a real property ad valorem tax exemption for a period of ten (10) years, beginning January 1, 2019 and expiring December 31, 2028; the true value of the real property being \$10,223,877 (land value \$1,650,556 and building value \$8,573,321); with said exemption excluding taxes levied for bond/debt service, special fire fund, and library.

III. Claims Docket

IV. Special Guest/Presentation

- A. Randy Nall: Variance for Yard Sales
- B. Proclamation: National Kids to Parks Day

V. New Business

- A. Alderman Guice to present Animal Shelter Volunteer policy.
- B. Request to approve a payment in the amount of \$270.00 to be issued to Dizzy Dean Baseball for Sanction Fee's for the 2019 season.
- C. Request Budget Transfer in the Parks Department.
- D. Request to approve Intent Resolution
- VI. Mayor / Alderman Correspondence
- VII. Department Head Correspondence
- **VIII.** Engineer Correspondence
- IX. City Attorney Correspondence
- X. Executive Session
 - A. Discussions regarding the location, relocation, or expansion of a business or an industry.
- XI. Adjourn

April 2, 2019

Be it remembered that a meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on April 2, 2019 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Allen Latimer, Mayor, Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Smith, Alderman Jones, Alderman Johnson, Alderman Roberts, Jay Williams, Assistant Public Works Director, Jim Robinson, City Clerk, Troy Rowell, Police Chief, Mark Brown, Battalion Chief, Willie Davidson, Planning Director, Keith Calvert, Parks and Rec Director, Vince Malavasi, City Engineer, and Billy Campbell, City Attorney.

Absent: None

Seal

Order to approve Municipal Docket

| Be It Ordered: |
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| By the Mayor and Board of Aldermen to approve the Municipal Docket, as presented. |
| Said motion was made by Alderman Smith and seconded by Alderman Bledsoe. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Smith, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None. |
| Absent: None. |
| So ordered this 2nd day of April, 2019. |
| |
| Mayor |
| Attest: |
| |
| City Clerk |

^{**} At this time, Alderman Guice recused himself from debating, discussing, and taking action on approval of the consent agenda. Alderman Guice left the Board meeting room prior to the matter coming before the Mayor and Board of Aldermen and did not return until after the vote on the matter.

Order to approve Consent Agenda

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda, items A-F, as follows:

- A. Approval of minutes March 19, 2019 Mayor and Board of Aldermen meeting.
- B. Request to hire the following umpires immediately for the 2019 season for recreational Baseball season at a rate of \$40 per game: Hunter Pettigrew, Ryan Schoonover, Adam Parvin, Randy Wammack, and Patrick Hardy.
- C. Request to hire the following seasonal workers immediately for the 2019 season for recreational season at a rate of \$10.00 per hour: Erica Pixley, Colton Smith, Gabe Claus, Isaiah Gurierrez, and Virginia Burnside.
- D. Request Officer S. Luna be promoted from P2 to P3 at the rate of \$21.61 per hour beginning pay period date April 7, 2019.
- E. Request Telecommunicator C. Guice be promoted from T2 to T3 at the rate of \$19.46 per hour beginning pay period April 7, 2019.
- F. Acknowledgement of receipt of Mississippi Department of Revenue's exemption certification of February 28, 2019, certifying DSV Solutions, LLC and DeSoto 55 Logistics Center Phase I, LLC are eligible for ad valorem tax exemption, and, pursuant to Miss Code Ann. § 27-31-101 et seq., to finally grant DSV Solutions, LLC (tenant) and DeSoto 55 Logistics Center Phase I, LLC (owner), located at 1222 Commerce Parkway Suite 400, a real property ad valorem tax exemption for a period of ten (10) years, beginning January 1, 2019 and expiring December 31, 2028; the true value of the real property being \$10,223,877 (land value \$1,650,556 and building value \$8,573,321); with said exemption excluding taxes levied for bond/debt service, special fire fund, and library.

Said motion was made by Alderman White and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman White, Alderman Bledsoe, Alderman Smith, Alderman Jones, and Alderman Johnson.

Nays: Alderman Roberts.

Absent: Alderman Guice.

So ordered this 2nd day of April, 2019.

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City Clerk Seal



CITY OF HORN LAKE BOARD MEETING

April 2, 2019

| Department | 3/28/2019 | Overtime Amount |
|----------------------------|--------------|--------------------|
| Animal Control | \$2,444.42 | \$206.82 |
| Judicial | \$10,048.72 | \$21.54 |
| Fire/Amb | \$92,665.21 | \$0.00 |
| Fire/Budgeted OT | \$0.00 | \$6,424.34 |
| Fire/Non Budgeted OT | \$0.00 | \$1,159.17 |
| Fire/ST Non Budgeted OT | \$0.00 | \$466.24 |
| Finance | \$8,530.31 | \$0.00 |
| Legislative | \$4,540.20 | \$0.00 |
| Executive | \$2,873.00 | \$0.00 |
| Parks | \$12,398.24 | \$669.39 |
| Planning | \$5,156.03 | \$0.00 |
| Police | \$128,839.02 | \$6,594.62 |
| Public Works - Streets | \$16,121.58 | \$158.34 |
| Public Works - Utility | \$27,322.95 | \$1,318.76 |
| Grand Total | \$310,939.68 | \$17,019.22 |



CITY OF HORN LAKE BOARD MEETING April 2, 2019

CLAIMS DOCKET RECAP C-040219 & D-040219

| NAIVIE OF FUND | IOIAL |
|----------------|-------|
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GENERAL FUND 276,687.24

| COURT COSTS | \$51,641.19 |
|----------------------|--------------|
| EXECUTIVE | \$0.00 |
| LEGISLATIVE | \$0.00 |
| JUDICIAL | \$3,235.00 |
| FINANCIAL ADMIN | \$23.25 |
| PLANNING | \$2,998.85 |
| POLICE | \$12,466.48 |
| FIRE & EMS | \$11,702.40 |
| STREET DEPARTMENT | \$29,077.98 |
| ANIMAL CONTROL | \$508.77 |
| PARKS & REC | \$17,819.67 |
| PARK TOURNAMENT | \$7,855.65 |
| PROFESSIONAL EXPENSE | \$34,978.93 |
| DEBT SERVICES | \$0.00 |
| HEALTH INSURANCE | \$104,379.07 |

LIBRARY FUND 9,375.00

\$ ECONOMIC DEVELOPMENT FUND 3,783.08

UTILITY FUND \$125,431.93

TOTAL DOCKET \$415,277.25

| VENDOR | VENDOR NAME | ORG DESC | ACCOUNT DESC | AMOUNT | CHECK NO | FULL DESC |
|--------|-------------|----------|--------------|--------|----------|-----------|

| 5801 | LIPSCOMB & PITTS INS | POOLED CASH RENASANT BANK | HEALTH INS | \$93,417.54 | 703362 | BCBSMS PREMIUM |
|------|-------------------------|------------------------------|---------------------------------|-------------|--------|---|
| 6245 | SUN LIFE FINANCIAL | POOLED CASH RENASANT BANK | HEALTH INS | \$5,327.30 | 703363 | Payroll Run 1 - Warrant 031419 |
| | SUN LIFE | POOLED CASH | | | | Payroll Run 1 - Warrant |
| 6245 | FINANCIAL | RENASANT BANK | HEALTH INS | \$5,634.23 | 703363 | 032819 |
| 3185 | SYSCON INC | JUDICIAL | PROFESSIONAL SERVICES | \$2,160.00 | 703358 | COURT SOFTWARE |
| 6038 | A T&T - INTERACT | POLICE | PROFESSIONAL SERVICES | \$1,295.00 | 703360 | INTERACT SERVICES |
| 6277 | UNMANNED SYSTEMS | POLICE | TRAVEL & TRAINING | \$1,285.00 | 703359 | FOUR (4) DAY PUBLIC SAFETY PIL |
| 1970 | COMCAST | FIRE & EMS | UTILITIES | \$116.81 | 703348 | INTERNET |
| 4363 | DANIELLE CHEESEMAN | PARKS & REC | OUTSIDE MAINTENANCE STAFF | \$73.50 | 703351 | BASKETBALL NOT ENTERED |
| 1303 | DANA | Trimo a nee | OUTSIDE MAINTENANCE | ψ13.30 | 703331 | BASKETBALL NOT |
| 4512 | HERSHMAN | PARKS & REC | STAFF | \$150.00 | 703349 | ENTERED |
| 5397 | AMBER HOLLAND | PARKS & REC | OUTSIDE MAINTENANCE STAFF | \$155.00 | 703345 | BASKETBALL NOT ENTERED |
| | | | OUTSIDE | • | | |
| 6017 | DEANA MERRILL | PARKS & REC | MAINTENANCE STAFF | \$26.30 | 703353 | BASKETBALL NOT ENTERED |
| | | | OUTSIDE | | | DASKETBALL NOT |
| 6186 | MEGAN BALASH | PARKS & REC | MAINTENANCE STAFF | \$86.30 | 703356 | BASKETBALL NOT ENTERED |
| | DAVIIN | | OUTSIDE | | | DACKETRALI NOT |
| 6201 | DAYLIN HERSHMAN | PARKS & REC | MAINTENANCE STAFF | \$161.30 | 703352 | BASKETBALL NOT ENTERED |
| | IOLININIV F | | OUTSIDE | | | DACKETRALI NOT |
| 6239 | JOHNNY F CORNETT | PARKS & REC | MAINTENANCE STAFF | \$217.50 | 703355 | BASKETBALL NOT ENTERED |
| | CLAVTONIC | | OUTSIDE | | | DACKET DALL NOT |
| 6240 | CLAYTON S SMITH | PARKS & REC | MAINTENANCE STAFF | \$52.50 | 703347 | BASKETBALL NOT ENTERED |
| | DANIEL P | | OUTSIDE MAINTENANCE | | | BASKETBALL NOT |
| 6248 | THOMPSON | PARKS & REC | STAFF OUTSIDE | \$30.00 | 703350 | ENTERED |
| 6249 | BARRON K SPENCER | PARKS & REC | MAINTENANCE STAFF | \$20.00 | 703346 | BASKETBALL SHEET NOT ENTERED |
| | | | OUTSIDE | | | DACKETRALI NOT |
| 6270 | JACKSON ABNER | PARKS & REC | MAINTENANCE STAFF | \$97.50 | 703354 | BASKETBALL NOT ENTERED |
| 4752 | SYSCO FOOD | PARKS & REC | RESELL/CONCESSION EXP | \$4,535.00 | 703357 | CONCESSIONS FOOD |
| | | | | | | |
| 1970 | COMCAST | PARKS & REC | UTILITIES | \$277.45 | 703348 | INTERNET |
| 6038 | A T&T - INTERACT | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | \$900.00 | 703360 | INTERACT SERVICES |
| 1970 | COMCAST | ADMINISTRATIVE EXPENSE | UTILITIES | \$189.55 | 703348 | INTERNET |
| 6279 | HORN LAKE HS DECA | ECONOMIC DEVELOPMENT | PROMOTIONS | \$2,800.00 | 703361 | DECA INTL CAREER DEV CONF M BURTON E LITTLE |
| 1970 | COMCAST | UTILITY SYSTEM | UTILITIES | \$144.94 | 703348 | INTERNET |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-A | \$41,138.78 | 703394 | STATE COST-FEBRUARY 2019 |

| 5827 | MISSISSIPPI DEPARTME | GENERAL FUND | STATE FINES COST PAYABLE-A | \$1,642.50 | 703447 | INTERLOCK ASSESSMENTS- FEBRUARY 2019 |
|------|----------------------------|-----------------------------|-----------------------------------|------------|--------|---|
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-B | \$1,066.50 | 703394 | STATE COST-FEBRUARY 2019 |
| 9996 | DESTINY DESHAY TATE | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$150.00 | 703460 | CB REFUND D TATE CASE M2018-02022 |
| 9996 | CORTEZRA LEVERSON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$250.00 | 703459 | CASH BOND REFUND C LEVERSON M2018 02021 |
| 9996 | JAMES COLE CASEY | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$150.00 | 703461 | CB REFUND J CASEY 118541A |
| 554 | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY | \$439.25 | 703395 | LAW LIBRARY FEES- FEBRUARY 2019 |
| 549 | DESOTO COUNTY CRIME | GENERAL FUND | DUE TO CRIMESTOPPERS | \$292.00 | 703396 | CRIMESTOPPER FEES- FEBRUARY 2019 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING | \$20.00 | 703394 | STATE COST-FEBRUARY 2019 |
| 465 | DPS FUND 3747 | GENERAL FUND | WIRELESS COMMUNICATION FEE | \$2,551.00 | 703401 | WIRELESS FEES- FEBRUARY 2019 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE- STATE FIN | \$3,941.16 | 703394 | STATE COST-FEBRUARY 2019 |
| 1322 | MISSISSIPPI COURT CL | JUDICIAL | PROFESSIONAL SERVICES | \$75.00 | 703446 | YEARLY COURT CLERK DUES |
| 5860 | BEN MURPHY | JUDICIAL | PROFESSIONAL SERVICES | \$500.00 | 703380 | FINE DUE JUDGE 3-14- 19 |
| 6061 | MATTHEW LOUIS BARTON | JUDICIAL | PROFESSIONAL SERVICES | \$250.00 | 703440 | PROSECUTOR FEE 3-19- 19 |
| 6265 | LOUIS V CONLEY | JUDICIAL | PROFESSIONAL SERVICES | \$250.00 | 703436 | PROSECUTOR FEE 3-12- 19 |
| 1702 | FLEETCOR TECHNOLOGIE | FINANCIAL ADMINISTRATION | FUEL & OIL | \$23.25 | 703409 | FUEL ADMIN |
| 1457 | NEEL-SCHAFFER INC | PLANNING | PROFESSIONAL SERVICES | \$616.16 | 703454 | GENERAL SERVICES |
| 1457 | NEEL-SCHAFFER INC | PLANNING | PROFESSIONAL SERVICES | \$968.21 | 703451 | CORE 5 SERVICES |
| 1457 | NEEL-SCHAFFER INC | PLANNING | PROFESSIONAL SERVICES | \$1,414.48 | 703452 | RPR TECH REV SERVICES |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$3.79 | 703457 | OIL FILTER UNIT 4079 |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$88.43 | 703457 | FRT. REAR BRAKES UNIT 4079 |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$29.97 | 703457 | OIL FILTER , WIPER BLDS. UNIT 0 |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$58.46 | 703376 | TWO GAL ANTI FRZZ. UPR.LOWER H |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$213.57 | 703376 | OIL FILTER,BRAKE PADS AND ROTO |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$2.25 | 703376 | OIL FILTER UNIT 9916 |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$14.99 | 703376 | GAL ANTIFREZZE UNIT 9659 |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$237.99 | 703376 | DUAL FAN ASSEMBLY UNIT 9659 |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$9.83 | 703376 | OIL FILTER , 2 CANS BRAKE PART |

| 1 | 1 1 | | | | | |
|------|-------------------------|------------|-------------------------------|------------|--------|-----------------------------------|
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$2.17 | 703376 | OIL FILTER UNIT 3299 |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$4.88 | 703376 | CAN BRAKE PARTS CLEANER , OIL |
| 3502 | AUTO ZONE | POLICE | VEHICLE MAINTENANCE | \$2.17 | 703376 | OIL FILTER UNIT 2995 |
| 638 | ELITE K-9 | POLICE | EQUIPMENT PARTS & SUPPLIES | \$350.04 | 703402 | TWO K9 BITE SLEEVES |
| 2483 | A TO Z ADVERTISING I | POLICE | UNIFORMS | \$334.00 | 703364 | WINTERS K9 ALLOTMENT |
| 2483 | A TO Z ADVERTISING I | POLICE | UNIFORMS | \$22.00 | 703364 | N. LANPHERE CLOTHING ALLOTMENT |
| 1180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | \$174.68 | 703437 | REPLACE DAMAGED TIRE UNIT 5924 |
| 1180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | \$314.72 | 703437 | TWO TIRES UNIT 9672 |
| 1180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | \$562.80 | 703437 | 4 TIRES UNIT 3300 |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | \$2,347.20 | 703420 | FUEL WEEK 03-04 TO 03-10-2019 |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | \$2,007.30 | 703419 | FUEL WEEK 03-11 TO 03-17-2019 |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | \$2,548.95 | 703421 | FUEL WEEK 03-18 TO 03-26-2019 |
| 1113 | LAWRENCE PRINTING CO | POLICE | PROFESSIONAL SERVICES | \$313.02 | 703434 | DUI CITATIONS |
| 5708 | AMERICAN TESTING, LL | POLICE | PROFESSIONAL SERVICES | \$85.00 | 703369 | BAC CORBETT HART 03-01-2019 |
| 6167 | AT&T - NCIC | POLICE | PROFESSIONAL SERVICES | \$158.27 | 703371 | FEBRUARY 2019 NCIC |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$463.60 | 703422 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$38.00 | 703422 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$330.40 | 703422 | EMS SUPPLIES |
| 78 | AMERICAN TIRE REPAIR | FIRE & EMS | VEHICLE MAINTENANCE | \$100.00 | 703370 | FD3 TIRES |
| 926 | THE HOME DEPOT | FIRE & EMS | VEHICLE MAINTENANCE | \$48.54 | 703478 | VEHICLE SUPPLIES |
| 1180 | MAGNOLIA TIRE | FIRE & EMS | VEHICLE MAINTENANCE | \$1,712.24 | 703437 | UNIT 1 TIRES |
| 1180 | MAGNOLIA TIRE | FIRE & EMS | VEHICLE MAINTENANCE | \$180.00 | 703437 | UNIT 3 BRAKES |
| 1485 | NORTH MISSISSIPPI TI | FIRE & EMS | VEHICLE MAINTENANCE | \$473.44 | 703456 | FD3 TIRES |
| 1844 | SPENCER LEE'S TRANSM | FIRE & EMS | VEHICLE MAINTENANCE | \$225.00 | 703474 | SERVICE FC |
| 3068 | CONSOLIDATED FLEET S | FIRE & EMS | VEHICLE MAINTENANCE | \$1,204.90 | 703388 | LADDER TESTING |
| 3323 | BANCORPSOUTH | FIRE & EMS | VEHICLE MAINTENANCE | \$130.00 | 703379 | FD4 |
| 882 | HERNANDO EQUIPMENT C | FIRE & EMS | BUILDING & EQUIP MAINT | \$170.03 | 703423 | MOWER PARTS |
| 882 | HERNANDO EQUIPMENT C | FIRE & EMS | BUILDING & EQUIP MAINT | \$91.78 | 703423 | MOWER PARTS |

| 926 | THE HOME DEPOT | FIRE & EMS | BUILDING & EQUIP MAINT | \$15.44 | 703478 | STATION SUPPLIES |
|------|-------------------------|----------------------|---------------------------|------------|--------|-------------------------------------|
| 926 | THE HOME DEPOT | FIRE & EMS | BUILDING & EQUIP MAINT | \$39.99 | 703478 | STATION SUPPLIES |
| 1525 | OVERHEAD DOOR COMPAN | FIRE & EMS | BUILDING & EQUIP MAINT | \$174.00 | 703462 | REPAIR DOOR STATION 1 |
| 6076 | SHI INTERNATIONAL | FIRE & EMS | BUILDING & EQUIP MAINT | \$107.65 | 703472 | WIFI STATION 1 |
| 1180 | MAGNOLIA TIRE | FIRE & EMS | FUEL & OIL | \$69.00 | 703437 | OIL CHANGE 107 |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$401.56 | 703413 | FUEL 12/31-1/6 |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$605.15 | 703416 | FUEL 1/7-1/13 |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$547.13 | 703415 | FUEL 1/21-1/27 |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$447.10 | 703414 | FUEL 3/11-3/17 |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$790.34 | 703407 | FUEL 3/18-3/24 |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | \$613.25 | 703404 | 6363 HIGHWAY 301 |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$541.44 | 703374 | 6770 TULANE RD |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$254.61 | 703373 | 5711 HIGHWAY 51 N |
| 2095 | WALLS WATER ASSOCIAT | FIRE & EMS | UTILITIES | \$61.00 | 703487 | WATER STATION 3 |
| 1310 | MISSISSIPPI FIRE ACA | FIRE & EMS | TRAVEL & TRAINING | \$57.00 | 703448 | CPAT M BALTENSPERGER |
| 1310 | MISSISSIPPI FIRE ACA | FIRE & EMS | TRAVEL & TRAINING | \$57.00 | 703448 | CPAT J MILES |
| 1080 | KNOX COMPANY | FIRE & EMS | MACHINERY & EQUIPMENT | \$1,576.00 | 703432 | MED VAULT NEW UNIT 3 2019 |
| 1896 | SUNBELT FIRE APPARAT | FIRE & EMS | MACHINERY & EQUIPMENT | \$60.00 | 703475 | SHIPPING COST TURNOUTS |
| 4552 | DENNIS B PEYTON | STREET DEPARTMENT | CONTRACT PERSONNEL | \$320.00 | 703393 | CONTRACT EMPLOYEE |
| 926 | THE HOME DEPOT | STREET DEPARTMENT | MATERIALS | \$39.44 | 703478 | HOSE & FITTING FOR PRESSURE WASHER |
| 1831 | SOUTHAVEN SUPPLY | STREET DEPARTMENT | MATERIALS | \$15.49 | 703473 | BROOM ANIMAL SHELTER |
| 5949 | NCH CORPORATION | STREET DEPARTMENT | MATERIALS | \$345.34 | 703450 | MATERIALS FOR SHOP |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$725.00 | 703457 | TRANSMISSION FLUID FOR SHOP |
| 1831 | SOUTHAVEN SUPPLY | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$5.94 | 703473 | AIRLINE FOR DUMPTRUCK |
| 1831 | SOUTHAVEN SUPPLY | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$35.42 | 703473 | AIRLINE COUPLING 889 DUMP TRUCK |
| 1831 | SOUTHAVEN SUPPLY | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$3.38 | 703473 | COMPRESSION SLEEVE FOR 889ST |
| 3502 | AUTO ZONE | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$95.88 | 703376 | 12 BOTTLES OF ANTIFREEZE/COOLANT |
| 1193 | MARTIN MACHINE & SUP | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$1,034.00 | 703439 | COMPACT GENERATOR |

| 6175 | UNIFIRST CORPORATION | ANIMAL CONTROL | UNIFORMS | \$21.90 | 703483 | UNIFORMS |
|------|-------------------------|----------------------|-----------------------------|-------------|--------|--|
| 3502 | AUTO ZONE | STREET DEPARTMENT | MACHINERY & EQUIPMENT | \$241.98 | 703376 | 2 DURALAST BATTERIES FOR 991 GARBAGE TRUCK |
| 1831 | SOUTHAVEN SUPPLY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$19.26 | 703473 | MATERIALS FOR STREET SIGNS |
| 676 | FARRELL CALHOUN COIN | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$111.35 | 703405 | PAINT FOR STREET SIGNS |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$181.17 | 703404 | 1007 GOODMAN RD W |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$98.31 | 703404 | HIGHWAY 51 GOODMAN RD |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$9.43 | 703404 | 301 NAIL RD |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$24.47 | 703404 | 1025 HIGHWAY 302 |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$14,806.78 | 703404 | STREETLIGHTS |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$17.68 | 703404 | 4188 GOODMAN RD |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$27.68 | 703404 | HIGHWAY 302 & MALLARD |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$24.16 | 703404 | MS 302 @ HORN LAKE RD |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$40.12 | 703404 | NAIL RD AT HIGHWAY 51 |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$42.87 | 703404 | 4035 SHADOW OAKS LIGHTS |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$20.26 | 703404 | SHADOW OAKS PKWY NLGT |
| 5792 | TIMOTHY M. BYRD | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$1,250.00 | 703480 | BEAVER CONTROL |
| 1457 | NEEL-SCHAFFER INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$7,477.48 | 703455 | 2018 EWP |
| 1457 | NEEL-SCHAFFER INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$811.19 | 703454 | GENERAL SERVICES |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | \$492.01 | 703418 | FUEL |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | \$351.54 | 703417 | FUEL |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | \$133.04 | 703483 | UNIFORMS |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | \$128.10 | 703483 | UNIFORMS |
| 3502 | AUTO ZONE | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$11.96 | 703376 | SPARK PLUGS FOR ST ROLLER |
| 3502 | AUTO ZONE | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$6.38 | 703376 | TUBELESS TIRE SLIME VALVE |
| 3502 | AUTO ZONE | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$108.99 | 703376 | DURALAST BATTERY FOR LIGHT TOWER |
| 1831 | SOUTHAVEN SUPPLY | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$13.89 | 703473 | DAFETY VALVE KNUCKLE BOOM TK 8525 ST |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$7.99 | 703457 | THREAD CHASR |

| 6175 | UNIFIRST | ANIMAL | LINIFORMS | \$14.33 | 703483 | UNIFORMS |
|------|-------------------------|-------------------|--------------------------|------------|--------|--|
| | CORPORATION FLEETCOR | ANIMAL | UNIFORMS | • | | |
| 1702 | TECHNOLOGIE FLEETCOR | CONTROL | FUEL & OIL | \$22.93 | 703408 | FUEL AC FUEL ANIMAL |
| 1702 | TECHNOLOGIE | CONTROL | FUEL & OIL | \$74.61 | 703410 | CONTROL |
| 2257 | JOHN M LOFTIN,DVM | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$375.00 | 703430 | 25 DOSES |
| 265 | BSN SPORTS, INC | PARKS & REC | MATERIALS | \$925.90 | 703383 | WINDSCREEN |
| 676 | FARRELL CALHOUN COIN | PARKS & REC | MATERIALS | \$245.48 | 703405 | PAINT / BALL FIELDS |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | \$15.97 | 703478 | CHAIN |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | \$45.42 | 703478 | MATERIAL |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | \$47.84 | 703478 | MATERIAL |
| 926 | THE HOME DEPOT | PARKS & REC | MATERIALS | \$129.35 | 703478 | MATERIAL |
| 1518 | O'REILLY AUTO PARTS | PARKS & REC | MATERIALS | \$26.97 | 703457 | PLIER SET |
| 1831 | SOUTHAVEN SUPPLY | PARKS & REC | MATERIALS | \$21.01 | 703473 | MATERIAL |
| 2493 | SGA TROPHY & AWARDS | PARKS & REC | MATERIALS | \$108.00 | 703471 | GATE SIGN |
| 6278 | R J THOMAS MANUFACT | PARKS & REC | MATERIALS | \$368.00 | 703464 | GRILLS FOR PARK |
| 1518 | O'REILLY AUTO PARTS | PARKS & REC | VEHICLE MAINTENANCE | \$187.68 | 703457 | TRUCK LIGHTS |
| 1518 | O'REILLY AUTO PARTS | PARKS & REC | VEHICLE MAINTENANCE | \$7.22 | 703457 | MINI BULBS |
| 6280 | RANDELL HENDRICKSON | PARKS & REC | BUILDING MAINT | \$2,118.60 | 703465 | GUTTERS |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | \$199.51 | 703411 | FUEL PARKS AND REC |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | \$236.43 | 703412 | FUEL PARKS AND REC |
| 6274 | BACKYARD LANDSCAPE | PARKS & REC | PROFESSIONAL SERVICES | \$3,638.00 | 703378 | UMPIRE BUILDING LOWER FIELD 10 X 16 |
| 3323 | BANCORPSOUTH | PARKS & REC | RESELL/CONCESSION EXP | \$309.03 | 703379 | CONCESSIONS SUPPLIES |
| 5877 | SAMS CLUB DIRECT | PARKS & REC | RESELL/CONCESSION EXP | \$243.86 | 703469 | CONCESSIONS SUPPLIES |
| 5877 | SAMS CLUB DIRECT | PARKS & REC | RESELL/CONCESSION EXP | \$1,308.53 | 703469 | CONCESSIONS |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$36.08 | 703404 | FLOOD LIGHT CHOCTAW PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$115.55 | 703404 | FLOODS FAIRFIELD MEADOW PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$148.09 | 703404 | 7345 HURT RD |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$105.91 | 703404 | HOLLY HILLS PARK CHAPEL HILL |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$28.89 | 703404 | SHADOW OAKS PARK |

| 5906 | PETTY CASH L CALVERT | PARKS & REC | TRAVEL & TRAINING | \$60.00 | 703463 | CPR |
|------|-------------------------|---------------------|--------------------------|------------|--------|---------------------------------------|
| 5906 | PETTY CASH L CALVERT | PARKS & REC | MACHINERY & EQUIPMENT | \$60.00 | 703463 | REPAIR GRILLS |
| 5263 | AFFORDABLE PEST | PARKS & REC | PARK SUPPLIES | \$1,200.00 | 703367 | FIRE ANT CONTROL |
| 4363 | DANIELLE CHEESEMAN | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$150.00 | 703390 | TOURN SHAMROCK 3/16-17/2019 |
| 4512 | DANA HERSHMAN | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$220.00 | 703389 | TOURN SHAMROCK 3/16-17/2019 |
| 5397 | AMBER HOLLAND | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$170.00 | 703368 | TOURN SHAMROCK 3/16-17/2019 |
| 6017 | DEANA MERRILL | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$45.00 | 703392 | TOURN SHAMROCK 3/16-17/2019 |
| 6177 | EMILEE TRASK | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$131.25 | 703403 | TOURN SHAMROCK 3/16-17/2019 |
| 6201 | DAYLIN HERSHMAN | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$146.25 | 703391 | TOURN SHAMROCK 3/16-17/2019 |
| 6201 | DAYLIN HERSHMAN | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$180.00 | 703391 | TOURN SHAMROCK 3/16-17/2019 |
| 6239 | JOHNNY F CORNETT | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$180.00 | 703431 | TOURN SHAMROCK 3/16-17/2019 |
| 6240 | CLAYTON S SMITH | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$157.50 | 703387 | TOURN SHAMROCK 3/16-17/2019 |
| 6270 | JACKSON ABNER | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$180.00 | 703426 | TOURN SHAMROCK 3/16-17/2019 |
| 6275 | AUTUMN TELLES | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$138.75 | 703377 | TOURN SHAMROCK 3/16-17/2019 |
| 6281 | LAURA ANN JACKSON | PARK TOURNAMENTS | ADMIN CONTRACT PERSONNEL | \$127.50 | 703433 | TOURN SHAMROCK 3/16-17/2019 |
| 4512 | DANA HERSHMAN | PARK TOURNAMENTS | SCOREKEEPERS | \$60.00 | 703389 | REC BASEBALL EASTER 3/11/24/2019 |
| 5397 | AMBER HOLLAND | PARK TOURNAMENTS | SCOREKEEPERS | \$25.00 | 703368 | REC BASEBALL EASTER 3/11-24/2019 |
| 6170 | WILLIE CARTER | PARK TOURNAMENTS | SCOREKEEPERS | \$390.00 | 703488 | OUTSIDE MAINT 3/11- 24/2019 |
| 6177 | EMILEE TRASK | PARK TOURNAMENTS | SCOREKEEPERS | \$82.50 | 703403 | REC BASEBALL EASTER 3/11-24/2019 |
| 6186 | MEGAN BALASH | PARK TOURNAMENTS | SCOREKEEPERS | \$86.30 | 703441 | REC BASEBALL EASTER 3/11-24/2019 |
| 6201 | DAYLIN HERSHMAN | PARK TOURNAMENTS | SCOREKEEPERS | \$33.80 | 703391 | REC BASEBALL / EASTER 3/11-24/2019 |
| 6239 | JOHNNY F CORNETT | PARK TOURNAMENTS | SCOREKEEPERS | \$168.80 | 703431 | REC BASEBALL EASTER 3/11-24/2019 |
| 6240 | CLAYTON S SMITH | PARK TOURNAMENTS | SCOREKEEPERS | \$75.00 | 703387 | REC BASEBALL EASTER 3/11-24/2019 |
| 6270 | JACKSON ABNER | PARK TOURNAMENTS | SCOREKEEPERS | \$60.00 | 703426 | REC BASEBALL EASTER 3/11-24/2019 |
| 6281 | LAURA ANN JACKSON | PARK TOURNAMENTS | SCOREKEEPERS | \$45.00 | 703433 | REC BASEBALL EASTER 3/11-24/2019 |
| 2486 | BRYAN PETTIGREW | PARK TOURNAMENTS | UMPIRES | \$390.00 | 703382 | TOURN SHAMROCK 3/16-17/2019 |
| 3072 | MICHAEL HOLLAND | PARK TOURNAMENTS | UMPIRES | \$215.00 | 703444 | TOURN SHAMROCK 3/16-17/2019 |
| 4596 | JOHN ACKERMAN | PARK TOURNAMENTS | UMPIRES | \$215.00 | 703429 | TOURN SHAMROCK |

| 4694 | MARK TATKO | PARK TOURNAMENTS | UMPIRES | \$970.00 | 703438 | TOURN SHAMROCK SCHEDULER 3/16- 17/2019 |
|------|--------------------------|---------------------------|--------------------------|------------|--------|--|
| 4705 | TERRY WAMMACK | PARK TOURNAMENTS | UMPIRES | \$200.00 | 703477 | TOURN SHAMROCK 3/16-17/2019 |
| 4707 | JERRY LEE BLANK | PARK TOURNAMENTS | UMPIRES | \$120.00 | 703428 | TOURN SHAMROCK |
| 4726 | JEFFERY L BOSLEY | PARK TOURNAMENTS | UMPIRES | \$130.00 | 703427 | TOURN SHAMROCK |
| 4860 | AUSTON A DEVOLPI | PARK TOURNAMENTS | UMPIRES | \$362.00 | 703375 | TOURN SHAMROCK 3/16-17/2019 |
| 5405 | DON REED | PARK TOURNAMENTS | UMPIRES | \$80.00 | 703400 | TOURN SHAMROCK 3/16-17/2019 |
| 5603 | SCOTT HARFORD | PARK TOURNAMENTS | UMPIRES | \$255.00 | 703470 | TOURN SHAMROCK 3/16-17/2019 |
| 5638 | VIC FULLER | PARK TOURNAMENTS | UMPIRES | \$120.00 | 703485 | TOURN SHAMROCK 3/16-17/2019 |
| 5980 | RYAN CUNDIFF | PARK TOURNAMENTS | UMPIRES | \$258.00 | 703468 | TOURN SHAMRAOCK 3/16-17/2019 |
| 6117 | VICKI CLARK | PARK TOURNAMENTS | UMPIRES | \$250.00 | 703486 | TOURN SHAMROCK 3/16-17/2019 |
| 6164 | TRAVIS M BREWER | PARK TOURNAMENTS | UMPIRES | \$95.00 | 703481 | TORUN SHAMROCK |
| 6223 | THOMAS DAVIS | PARK TOURNAMENTS | UMPIRES | \$438.00 | 703479 | TOURN SHAMROCK 3/16-17/2019 |
| 6276 | CHRISTOPHER P CASCIO | PARK TOURNAMENTS | UMPIRES | \$120.00 | 703385 | TOURN SHAMROCK |
| 6284 | RONALD WILSON | PARK TOURNAMENTS | UMPIRES | \$125.00 | 703467 | TOURN SHAMROCK |
| 4737 | MIDSOUTH SPORTS | PARK TOURNAMENTS | SANCTIONING FEES | \$600.00 | 703445 | USSSA SANCTION FEE |
| 4318 | TRI STATE TROPHY INC | PARK TOURNAMENTS | AWARDS/TROPHIES | \$60.00 | 703482 | REPLACEMENT PLATES |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$458.25 | 703365 | JAN SAN CITY HALL |
| 1505 | OFFICE DEPOT CREDIT | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | \$41.16 | 703458 | OFFICE SUPPLIES |
| 1505 | OFFICE DEPOT CREDIT | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | \$35.65 | 703458 | OFFICE SUPPLIES |
| 1505 | OFFICE DEPOT CREDIT | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | \$599.99 | 703458 | AJ LAPTOP |
| 1505 | OFFICE DEPOT CREDIT | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | \$12.10 | 703458 | OFFICE SUPPLIES |
| 50 | AFFINITY LANDSCAPE | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$775.00 | 703366 | LANDSCAPING AT CITY HALL |
| 291 | CDW GOVERNMENT INC | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$1,261.20 | 703384 | Antivirus renewal |
| 950 | HOSPITAL WING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$20.00 | 703425 | HW D SANDERSON |
| 1113 | LAWRENCE PRINTING CO | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$746.12 | 703423 | MINUTE BOOKS PAPER |
| 1457 | NEEL-SCHAFFER | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$1,414.58 | 703454 | GENERAL SERVICES |
| 3098 | CIT FINANCE, LLC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$34.85 | 703386 | PD DET COPIER LEASE |

| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$37.98 | 703473 | MATERIALS SEWER REP 7417 DUNBARTON |
|--------------|----------------------------|----------------------------------|---------------------------|--------------------|------------------|---|
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$1,068.00 | 703442 | CURB STOPS |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$756.00 | 703442 | 12 JUMBO PLASTIC METER BOXES |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$124.00 | 703442 | MAT TP REPAIR WATER LINE |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$930.00 | 703442 | FLANGE KIT TURBINE SHADOW OAKS SCHOOL |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$308.00 | 703442 | CUPPLINGS AND ADAPTOR |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | \$500.00 | 703397 | LOT 267 RANCH MEADOWS |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM FUND | DCRUA ESCROW ACCOUNT | \$500.00 | 703397 | LOT 266 RANCH MEADOWS |
| 3323 | BANCORPSOUTH | ECONOMIC DEVELOPMENT | PROMOTIONS | \$983.08 | 703379 | DC FLIGHT WHITE JONES |
| 702 | FIRST REGIONAL LIBRA | LIBRARY EXPENSE | AD VAL OWED TO LIBRARY | \$9,375.00 | 703406 | APRIL 2019 AD VAL COLLECTED |
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$2,240.00 | 703435 | COLD PATCH FOR POTHOLES HL |
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$2,202.55 | 703435 | COLD PATCH FOR POT HOLES IN CITY |
| 1356 | ATMOS ENERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$129.59 | 703372 | 7460 HIGHWAY 301 |
| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$211.76 | 703404 | 7460 HIGHWAY 301 |
| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$10.06 | 703404 | 4262 INTERSTATE DR |
| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$4,545.48 | 703404 | 3101 GOODMAN RD W |
| 553 | DESOTO COUNTY SHERIF | ADMINISTRATIVE EXPENSE | FEES TO COUNTY JAIL | \$16,788.65 | 703398 | FEBRUARY 2019 JAIL AND MEDICAL |
| 6285 | MITCHELL HAMLINE | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$1,792.00 | 703449 | HR COMPLIANCE A |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$87.82 | 703399 | PD RECEPTION COPIER LEASE |
| 5903 5903 | DEX IMAGING DEX IMAGING | EXPENSE ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$104.17 \$6.34 | 703399 703399 | COURT COPIER LEASE COPIER LEASE |
| 5903 | DEX IMAGING | ADMINISTRATIVE | SERVICES PROFESSIONAL | \$20.23 | 703399 | LEASE |
| 5903 | DEX IMAGING | EXPENSE ADMINISTRATIVE | SERVICES PROFESSIONAL | \$47.20 | 703399 | PD COPIER LEASE PD SUBSTN COPIER |
| 5877 | DIRECT | ADMINISTRATIVE | SERVICES PROFESSIONAL | \$87.66 | 703469 | SMITH RET RECEPT |
| 3323 | SAMS CLUB | ADMINISTRATIVE | SERVICES PROFESSIONAL | \$60.00 | 703379 | BOA ALDERMAN |
| 3098 | LLC | ADMINISTRATIVE | SERVICES PROFESSIONAL | \$66.92 | 703386 | CAKE FOR RECEPTION |
| | CIT FINANCE, | ADMINISTRATIVE | PROFESSIONAL | , | | |
| 3098 | CIT FINANCE, LLC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$90.05 | 703386 | COURT COPIER LEASE |

| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$34.30 | 703473 | MATERAILS TO REP[AIR LS STATION |
|------|-------------------------|----------------|---------------------------|------------|--------|--|
| 1894 | SUNRISE BUILDERS LLC | UTILITY SYSTEM | MATERIALS | \$15.00 | 703476 | SAKRETE |
| 5006 | BRENNTAG MIDSOUTH | UTILITY SYSTEM | MATERIALS | \$723.75 | 703381 | SODIUM HEXAMETAPHOSPHATE |
| 5949 | NCH CORPORATION | UTILITY SYSTEM | MATERIALS | \$345.35 | 703450 | MATERIALS FOR SHOP |
| 3074 | MHC FORD- MEMPHIS | UTILITY SYSTEM | VEHICLE MAINTENANCE | \$1,144.55 | 703443 | BRAKE KIT FOR UT 4006 |
| 3502 | AUTO ZONE | UTILITY SYSTEM | VEHICLE MAINTENANCE | \$15.26 | 703376 | DOOR HANDLE FOR 8441 UT |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | BUILDING & EQUIP MAINT | \$11.38 | 703473 | MAT 5757 DESOT RD @ RESIDENTIAL LS |
| 5956 | RJ YOUNG | UTILITY SYSTEM | BUILDING & EQUIP MAINT | \$102.14 | 703466 | UT OFFICE PRINTER |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | \$128.11 | 703483 | UNIFORMS |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | \$133.05 | 703483 | UNIFORMS |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$351.54 | 703417 | FUEL |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$492.02 | 703418 | FUEL |
| 651 | ENTERGY | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$637.10 | 703404 | ELECTRIC UNDERGROUND SERVICES |
| 1193 | MARTIN MACHINE & SUP | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$2,328.00 | 703439 | 8" FLOW METER @ GOODMAN RD WATER PLANT |
| 1457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$1,672.36 | 703453 | STORMWATER ANALYSIS |
| 1457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$142.79 | 703454 | GENERAL SERVICES |
| 2095 | WALLS WATER ASSOCIAT | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$4,606.15 | 703487 | SEWER COLLECTED IN WALLS AND I |
| 3323 | BANCORPSOUTH | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$770.39 | 703379 | LOGME IN YEARLY FEES |
| 2051 | UNITED STATES POSTAL | UTILITY SYSTEM | TELEPHONE & POSTAGE | \$235.00 | 703484 | PRESORT FEE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$110.80 | 703404 | KINGSTON ESTATE SPU |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$27.64 | 703404 | 6947 ALLEN DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$176.63 | 703404 | 4410 SHADOW GLEN DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$19.76 | 703404 | 7076 CHANCE RD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$106.82 | 703404 | DESOTO RD PUMP |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$283.29 | 703404 | CROSS RD PUMP |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$2,809.12 | 703404 | 3101 GOODMAN RD W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$15.89 | 703404 | 7268 HORN LAKE RD |

| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$18.01 | 703404 | 4959 PECAN AVE |
|------|----------------------------|----------------|-----------------------------|--------------|--------|----------------------------------|
| | | | | | | |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$11.93 | 703404 | 4585 PECAN AVE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$11.68 | 703404 | 6652 ALICE DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$80.60 | 703404 | 4854 SHERRY DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$12.12 | 703404 | 4704 LAKE CV |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$96.79 | 703404 | 6285 MANCHESTER DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$12.14 | 703404 | 3400 TULANE RD W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$204.70 | 703404 | LIFT STA AKE FOREST |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$32.78 | 703404 | 7445 HICKORY ESTATES |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$294.54 | 703404 | WELL AT HOLLY HILLS COMM CSM |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$53.83 | 703404 | HICKORY FOREST LIFT STA |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$310.46 | 703404 | POPLAR FOREST LOT 38 |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$64.19 | 703404 | 7356 SUSIE LN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$237.69 | 703404 | 7240A WILLOW POINT DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$47.67 | 703404 | 5408A RIDGEFIELD DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$100.95 | 703404 | 4871 GOODMAN RD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$167.19 | 703404 | 5235 GOODMAN RD |
| 6076 | SHI INTERNATIONAL | UTILITY SYSTEM | MACHINERY & EQUIPMENT | \$784.99 | 703472 | ALL IN ONE COMPUTER |
| 937 | HORN LAKE CREEK BASI | UTILITY SYSTEM | HL CREEK INTERCEPTOR SWR | \$49,509.81 | 703424 | HL CREEK BASIN SEWER INTRCPTR |
| 544 | DESOTO COUNTY REGION | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$51,572.75 | 703397 | APRIL 2019 FLOW DATA |
| | | | | \$415,277.25 | | |

Order #04-03-19

Approval of Claims Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Claims Docket as presented provided funds are budgeted and available.

Said motion was made by Alderman White and seconded by Alderman Smith.

| Ayes: Alderman White, Alderman Alderman Johnson. | Bledsoe, Alderman Guice, Alderman Smith, Alderman Jones, and |
|--|--|
| Nays: Alderman Roberts. | |
| Absent: None. | |
| So ordered this 2nd day of | April, 2019. |
| | |
| | Maryon |
| Attest: | Mayor |
| City Clerk | |

** ** At this time the Mayor called on Randy Nall of 2675 Brakeman Cove. Mr. Nall stated he is disabled, on a fixed income, and was requesting a waiver to allow him to hold more than 5 yard sales per year at his home. Alderman Johnson asked Mr. Nall how many yard sales was he thinking were needed per year. Mr. Nall stated maybe 1 or 2 per month or about 12 per year. Alderman Smith stated before the ordinance was established that many streets were a mess with piles of items not sold. Alderman Smith stated he could not vote in favor of increasing the amount of days for yard sales. Alderman White stated that before setting the current Ordinance many addresses held 24/7 yard sales and it was never picked up. Mr. Nall stated he kept his picked up and clean. Alderman Jones stated he could not see making an exception to this and then the whole City would want to do this. Alderman Roberts stated he felt the number of days needed to be raised to 10 or 12. Alderman Roberts stated the City should do whatever it can to help people to prosper. Mr. Davidson stated if a change is made the Ordinance text would need to be amended.

At this time, Alderman Roberts made a motion to raise the number of yard sales allowed in one year from 5 to 10 per year.

The motion was seconded by Alderman Johnson.

A roll call vote was taken with the following results:

A roll call vote was taken with the following results:

Ayes: Alderman Roberts, Alderman Johnson, and Alderman Guice.

Nays: Alderman White, Alderman Bledsoe, Alderman Smith, and Alderman Jones.

Absent: None.

Seal

The Mayor declared the Motion failed with three (3) Ayes and four (4) Nays.







WHEREAS, May 18th, 2019 is the ninth Kids to Parks Day organized and launched by the National Park Trust, held annually on the third Saturday of May; and

WHEREAS, Kids to Parks Day empowers kids and encourages families to get outdoors and visit America's parks; and

WHEREAS, it is important to introduce a new generation to our nation's parks; and

WHEREAS, we should encourage children to lead a more active lifestyle to combat the issues of childhood obesity, diabetes mellitus, hypertension and hypercholesterolemia; and

WHEREAS, Kids to Parks Day is open to all children and adults across the country to encourage a large and diverse group of participants; and

WHEREAS, Kids to Parks Day will broaden children's appreciation for nature and outdoors; and

NOW THEREFORE, I **Allen Latimer**, Mayor of Horn Lake, do hereby proclaim to participate in Kids to Parks Day. I **Allen Latimer**, urge residents of Horn Lake to make time May 18th, 2019 to take the children in their lives to a neighborhood, state or national park.

National Kids to Parks Day

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed to Great Seal of the Horn Lake this fifteenth day of January 2019.

| Mayor A | llen B. Latimer | |
|---------|-----------------|--|
| | | |
| Attest: | | |
| | 04/2, 2019 | |

- ** At this time the Mayor called on Alderman Guice to present the Animal Control Volunteer Policy. Alderman Guice shared an overview of the components in the document with the Mayor and Board of Aldermen for their review, with the Policy to be brought back to the Board on April 16, 2019 for consideration and possible adoption.
- ** At this time, Alderman Bledsoe recused himself from debating, discussing, and taking action on approval of sanction fees to Dizzy Dean Baseball. Alderman Bledsoe left the Board meeting room prior to the matter coming before the Mayor and Board of Alderman and did not return until after the vote on the matter.

Order #04-04-19

Order to approve Sanction Fee

Be it Ordered:

City Clerk Seal

By the Mayor and Board of Aldermen to approve a payment in the amount of \$270.00 to be issued to Dizzy Dean Baseball for Sanction Fee's for the 2019 season.

Said Motion was made by Alderman White and seconded by Alderman Smith.

A roll call vote was taken with the following results:

Ayes: Alderman White, Alderman Guice, Alderman Smith, Alderman Jones, Alderman Johnson, and Alderman Roberts.

Nays: None.

Absent: Alderman Bledsoe.

So ordered this 2nd day of April, 2019.

Mayor

Attest:

Order to approve Budget Transfer

| Be it Ordered: | |
|---|--|
| By the Mayor and Board of Aldermen to app | prove the Budget Transfer in the Parks Department. |
| Said Motion was made by Alderman Jones a | and seconded by Alderman Bledsoe. |
| A roll call vote was taken with the following | g results: |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Johnson, and Alderman Roberts. | , Alderman Guice, Alderman Smith, Alderman Jones |
| Nays: None. | |
| Absent: None. | |
| So ordered this 2nd day of A | pril, 2019. |
| | |
| | Mayor |
| Attest: | |
| | |
| City Clerk Seal | |
| | |

Horn Lake, Mississippi **BUDGET AMENDMENT REQUEST**

Fund/Department #

501

Updated 10/13

| | Date: | 4/2/19 | | | |
|--------|-----------------------------|------------------|----------|----------|-------------------------|
| ACCT# | LINE ITEM | ANNUAL BUDGET | INCREASE | DECREASE | NEW ANNUAL BUDGET |
| 631000 | Park Supplies | 30,500 | | 5,000 | 25,500 |
| 611309 | Umpires | 51,800 | | 10,000 | 41,800 |
| 600110 | Assisting Contract Employee | 18,000 | 8,000 | | 26,000 |
| 600120 | Outside Maintenance Staff | 12,000 | 7,000 | | 19,000 |
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTALS | 112,300 | 15,000 | 15,000 | 112,300 |

(Show detail for

Reason for request Outside Concession Workers

justification)

This is needed to finish concession for season

Requested by:

Parks Director Larry Calvert

For Department:

Parks Department

Resolution #04-01-19

The Mayor and Board of Aldermen of the City of Horn Lake, Mississippi (the "City"), took up for consideration the matter of borrowing funds from the Mississippi Development Bank for the purpose of financing certain capital projects and improvements which shall consist of constructing, improving or paving streets, sidewalks, parkways, walkways or public parking facilities and purchasing land therefor; and constructing bridges and culverts and for other authorized purposes under the Act, as defined herein.

After a discussion of the subject, Alderman Smith offered and moved the adoption of the following resolution:

> RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HORN LAKE, MISSISSIPPI, TO ISSUE A GENERAL OBLIGATION BOND, SERIES 2019 OF THE CITY OF HORN LAKE, MISSISSIPPI (the "City's Bond" or the "Bond") FOR PURCHASE BY THE MISSISSIPPI DEVELOPMENT BANK (the "Bank"), IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED SIX MILLION DOLLARS (\$6,000,000) TO RAISE MONEY FOR THE PURPOSE OF **FINANCING** CERTAIN **CAPITAL PROJECTS AND SHALL CONSIST** OF **IMPROVEMENTS** WHICH (I)CONSTRUCTING. **IMPROVING** OR **PAVING** STREETS. SIDEWALKS, PARKWAYS, WALKWAYS OR PUBLIC PARKING FACILITIES AND PURCHASING LAND THEREFOR; AND CONSTRUCTING BRIDGES AND CULVERTS; (the "Project") AND (II) FOR OTHER AUTHORIZED PURPOSES UNDER MISSISSIPPI ANN. §31-25-1 ET SEQ., AS AMENDED SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 21-33-301 ET SEQ., AS AMENDED AND/OR SUPPLEMENTED FROM TIME TO TIME the "Act"), INCLUDING PAYING FOR THE COST OF SUCH BORROWING; AND DIRECTING PUBLICATION OF SUCH INTENTION "Intent Resolution") NOTICE OF (the INDICATING ITS INTENT TO **(I) ISSUE** Α GENERAL OBLIGATION BOND TO BE PURCHASED BY THE THE BANK. SUCH PURCHASE TO BE FUNDED FROM THE PROCEEDS OF A SPECIAL OBLIGATION BOND ISSUE OF THE BANK, EACH FOR THE PURPOSE OF PROVIDING FUNDS FOR THE PROJECT AND

FIXED 6:00 O'CLOCK P.M. ON APRIL 30, 2019, AS THE DATE AND HOUR ON WHICH IT PROPOSED TO DIRECT THE ISSUANCE OF SAID GENERAL OBLIGATION BOND TO BE SOLD TO THE BANK, ON OR PRIOR TO WHICH DATE AND HOUR ANY PROTEST TO BE MADE AGAINST THE ISSUANCE OF SUCH GENERAL OBLIGATION BOND TO BE SOLD TO THE BANK WAS REQUIRED TO BE FILED.

WHEREAS, the City is authorized under the provisions of the Act to issue such general obligation bond in an amount as it may find necessary and proper, to be purchased by the Bank, in order to finance certain capital projects and improvements which shall consist of constructing, improving or paving streets, sidewalks, parkways, walkways or public parking facilities and purchasing land therefor; and constructing bridges and culverts; and for other authorized purposes under the Act (the "Project"); and

WHEREAS, the Mayor and Board of Aldermen (the "Governing Body") of the City hereby find and determine that it is necessary and proper to provide funds for the Project; and

WHEREAS, the Governing Body has caused estimates to be made of the cost of the Project and finds that the contemplated costs thereof will not exceed Six Million Dollars and no/100 Dollars (\$6,000,000); and

WHEREAS, it is necessary for the health and well-being of the citizens of the City to raise money in order to accomplish the purposes of the Project as described herein; and

WHEREAS, it is necessary, proper and economically feasible that the City raise money by issuing its general obligation Bond to be purchased by the Bank pursuant to the Act for the purposes herein stated and under the procedures hereinafter set forth as provided by law;

WHEREAS, the City reasonably expects that it will incur expenditures prior to the issuance of the City's Bond, which it intends to reimburse with the proceeds of the Bond sale to the Bank by the City funded with the proceeds of the Mississippi Development Bank's not to exceed Six Million Dollars (\$6,000,000) Special Obligation Bonds to be issued in 2019 (the "Bonds"). This declaration of official intent to reimburse expenditures made prior to the issuance of the City's Bond in anticipation of the purchase thereof by the Bank is made pursuant to Department of Treasury Regulations Section 1.150-2 (the reimbursement regulations). The Project for which such expenditures are made is the same as described hereinabove. The maximum principal amount of debt expected to be incurred for the Project is Six Million and no/100 Dollars (\$6,000,000); and

WHEREAS, the assessed valuation of all taxable property within the City, according to the last completed assessment for taxation on October 1, 2018 was One Hundred Sixty-eight Million Nine Hundred Ninety-five Thousand Nine Hundred Fifty-one Dollars (\$168,995,951), and bonds of the City in the sum of Seven Million Nine Hundred Eight Thousand Dollars (\$7,908,000) are now outstanding. The total amount of general obligation bonds that may be issued for any purpose is generally limited, in the aggregate, to twenty percent (20%) of the assessed value of the City. However, bonds issued for the proposed purposes herein are generally limited to fifteen percent (15%) of the assessed value of the City. Accordingly, the issuance of the City's Bond for these purposes will not exceed any debt limitation prescribed by law including the limitations imposed by Section 21-33-303 of the Code.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HORN LAKE, MISSISSIPPI:

Section 1. That the Governing Body of the City does hereby declare its intention to authorize the issuance of its general obligation Bond to be purchased by the Mississippi Development Bank in a total amount not to exceed Six Million and no/100 Dollars (\$6,000,000) to provide the funds necessary for the Project and to pay the costs of issuing said Bond.

- **Section 2.** The assessed valuation of all taxable property within the City, according to the last completed assessment for taxation on October 1, 2018 was One Hundred Sixty-eight Million Nine Hundred Ninety-five Thousand Nine Hundred Fifty-one Dollars (\$168,995,951), and bonds of the City in the sum of Seven Million Nine Hundred Eight Thousand Dollars (\$7,908,000) are now outstanding. The total amount of general obligation bonds that may be issued for any purpose is generally limited, in the aggregate, to twenty percent (20%) of the assessed value of the City. However, bonds issued for the proposed purposes herein are generally limited to fifteen percent (15%) of the assessed value of the City. Accordingly, the issuance of the City's Bond for these purposes will not exceed any debt limitation prescribed by law including the limitations imposed by Section 21-33-303 of the Code.
- **Section 3.** The principal of and interest on the Bond shall be payable over a period not to exceed twenty (20) years solely from legally available revenues of the City, including, but not limited to, the pledge of certain revenues authorized under the Act. The Bond will be a general obligation of the City payable and secured by a pledge of a direct and continuing tax to be levied annually without limitation upon all taxable property within limits of the city.
- **Section 4.** This resolution shall be published once a week for at least three (3) consecutive weeks in the *DeSoto Times-Tribune*, a newspaper having general circulation in the City and qualified under the provisions of the laws of the State of Mississippi, and the first publication for such resolution shall be made not less than twenty-one (21) days before the date fixed in this resolution for the authorization of the loan, and the last publication of this resolution shall be not more than seven (7) days prior to such date, said publication being made on or about April 4, 11, 18, and 25, 2019.
- **Section 5.** Unless a protest in writing signed by not less than fifteen percent (15%) or fifteen hundred (1,500), whichever is the lesser, of the qualified electors in the City objecting to and protesting against the authorization of the Bond is filed with the Governing Body on or before 6:00 p.m. on Tuesday, April 30, 2019, the Governing Body will authorize the Bond on April 30, 2019, or at some meeting held subsequent thereto. If such written protest is filed on or before said date and hour, then the question of authorizing and approving the loan shall be submitted to an election to be held as provided in Mississippi Code § 31-25-28 of the Mississippi Code of 1972, as amended. If no protest is filed, then the loan may be authorized, approved and entered into without an election on the question of the approval thereof at any time within a period of two (2) years after the date above specified.
- **Section 6.** The City Clerk is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of publication of this resolution and have the same before the Governing Body on the day and hour hereinabove specified.
- **Section 7.** The City reasonably expects that it will incur expenditures prior to the execution of a bond purchase agreement with the Bank, which it intends to reimburse with the proceeds of the loan from the Bank to the City funded with the proceeds of the Mississippi Development Bank's not to exceed Six Million and no/100 (\$6,000,000) Special Obligation Bonds issued in 2019 (the "Development Bank Bonds" or the "Bonds"). This declaration of official intent to reimburse expenditures made prior to the execution of the loan agreement in anticipation of the execution of the loan agreement is made pursuant to Department of Treasury Regulations Section 1.150-2 (the reimbursement regulations). The Project for which such expenditures are made is the same as described hereinabove. The maximum principal amount of debt expected to be incurred for the Project is Six Million and no/100 Dollars (\$6,000,000).
- **Section 8**. The Governing Body herein employs the law firm of Purdie & Metz, PLLC, Ridgeland, Mississippi, as Bond Counsel, and Hunt Ross & Allen, Southaven, Mississippi, as Issuer's Counsel. Government Consultants, Inc., Madison, Mississippi, is hereby selected to serve as Independent Registered Municipal Advisor (the "Municipal Advisor") to the City in connection with the sale and issuance of the City's Bond. The Mayor of the City, the President of the Governing Body and/or the City Clerk of the City, acting for and on behalf of the City, are hereby authorized and directed to execute and deliver the Independent Registered Municipal Advisor disclosure letter of the Municipal Advisor attached hereto as **Exhibit A**. Raymond James of Memphis, Tennessee is hereby selected to serve as Underwriter

and Placement Agent for the City's Bond and the Development Bank Bonds. Its disclosure letter is attached hereto as **Exhibit B**. Further, Bond Counsel, Issuer's Counsel, the Municipal Advisor and the Underwriter/Placement Agent are hereby authorized (i) to analyze the payment of the City's Bond and (ii) to prepare and distribute all necessary documents and to do all things required for the issuance of the City's Bond and the Development Bank Bonds, and to effectuate the issuance thereof.

Section 9. All orders, resolutions or proceedings of the Governing Body in conflict with the provisions of this resolution shall be and are hereby repealed, rescinded and set aside, but only to the extent of such conflict.

Section 10. For cause, this resolution shall become effective immediately upon the adoption thereof.

Alderman White seconded the motion to adopt the foregoing Resolution, and the vote thereupon was as follows:

| Alderman Donnie 'Chigger' White | AYE |
|---------------------------------|------------|
| Alderman Michael Guice | AYE |
| Alderman Tommy Bledsoe | AYE |
| Alderman Tim Smith | AYE |
| Alderman Charlie Roberts | AYE |
| Alderwoman LaShonda Johnson | AYE |
| Alderman John E. Jones, Jr. | AYE |

The motion having received the foregoing vote of the Governing Body, the Mayor declared the motion carried and the Resolution adopted on this the 2nd day of April, 2019.

CITY OF HORN LAKE, MISSISSIPPI

| ATTEST: | | |
|-------------------------------|-----|--|
| JAMES "JIM" ROBINSON, CITY CL | ERK | |

Please publish fully executed resolution in the *DeSoto Times-Tribune* on or about April 4, 11, 18, and 25, 2019.

Determination to go Into Executive Session

| Be it Ordered: |
|---|
| By the Mayor and Board of Aldermen to go into determination for Executive Session. |
| Said Motion was made by Alderman Smith and seconded by Alderman Roberts. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Smith, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None. |
| Absent: None. |
| So ordered this 2nd day of April, 2019. |
| |
| Mayor Attest: |
| City Clerk Seal |

Order to come out of Determination for Executive Session

| Be it Ordered: |
|---|
| By the Mayor and Board of Aldermen to come out of Determination for Executive Session. |
| Said Motion was made by Alderman Smith and seconded by Alderman White. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Smith, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None. |
| Absent: None. |
| So ordered this 2nd day of April, 2019. |
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| |
| |
| |
| Mayor |
| Attest: |
| |
| City Clerk Seal |

Seal

Order to go into Executive Session

| Be it Ordered: |
|---|
| By the Mayor and Board of Aldermen to go into Executive Session Regarding: |
| 1) Discussions regarding the location, relocation, or expansion of a business or an industry. |
| Said Motion was made by Alderman Smith and seconded by Alderman Roberts. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Smith, Alderman Jones, Alderman Johnson, and Alderman Roberts. |
| Nays: None. |
| Absent: None. |
| So ordered this 2nd day of April, 2019. |
| |
| Mayor Attest: |
| City Clerk |

Order to Come Out of Executive Session

| Be it Ordered: |
|--|
| By the Mayor and Board of Aldermen to come out of Executive Session. |
| Said Motion was made by Alderman Smith and seconded by Alderman Jones. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Smith, Alderman Jones Alderman Johnson, and Alderman Roberts. |
| Nays: None. |
| Absent: None. |
| So ordered this 2nd day of April, 2019. |
| |
| Mayor Attest: |
| Attest. |
| City Clerk Seal |

Order to Adjourn

| Be it Ordered: |
|--|
| By the Mayor and Board of Aldermen to adjourn this meeting. |
| Said Motion was made by Alderman White and seconded by Alderman Smith. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman White, Alderman Bledsoe, Alderman Guice, Alderman Smith, Alderman Johnson, and Alderman Roberts. |
| Nays: Alderman Jones. |
| Absent: None. |
| So ordered this 2nd day of April, 2019. |
| |
| |
| Mayor |
| Attest: |
| |
| City Clerk Seal |
| ************************* |
| The minutes for the April 2, 2019 Mayor and Board of Aldermen meeting were presented to the Mayor for his signature on |
| |
| City Clerk |