# MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING NOVEMBER 20, 2018 BEGINNING AT 6:00 P.M.

Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Roberts Alderman Jones

# I. Vote on Municipal Docket

## II. Consent Agenda

- A. Approval of minutes for November 6<sup>th</sup>, 2018 Mayor and Board of Aldermen called meeting.
- B. Request to hire Keri Kendall at a rate of \$11.01 per hour, plus benefits, effective November 21, 2018.
- C. Request to hire Timothy Flowers at a rate of \$11.01 per hour, plus benefits, effective November 21, 2018.
- D. Request to hire Certified Firefighter II Coletyn Brownlee at a rate of \$11.74 per hour, plus benefits, effective November 24, 2018.
- E. Request to hire Non-Certified Firefighter Justin Correro at a rate of \$10.74 per hour, plus benefits, effective November 25, 2018.
- F. Request to promote Firefighter II Shane Headley to Driver/Operator 1at a rate of \$12.97 per hour, plus benefits, effective December 2, 2018.
- G. Request to promote Paramedic Matthew C. Jones at a rate of \$15.20 per hour, plus benefits, effective December 2, 2018.
- H. Request to hire Andre Donnell Robertson as Street Laborer at a rate of \$11.01 per hour, plus benefits, effective November 21, 2018.
- I. Request to accept the resignation of Kenneth Wilson from Firefighter/Paramedic effective November 20, 2018.

#### III. Claims Docket

## IV. Special Guest/Presentation

- A. Small Business Proclamation
- B. Mayor's Youth Council
- C. Larry Worthy: Crime update

## V. Planning

A. Rental Ordinance Draft and Memo

## VI. New Business

- A. Request to approve agreement with DeSoto County Convention and Visitors Bureau/Landers Center for the 2019 Veterans breakfast space rental at the cost of \$0.00.
- B. Request to approve the sub-recipient grant from Homeland Security in the amount of \$14,754.00 and to appoint AJ Linville as grant administrator and approval given to the Mayor to sign such agreements as set forth and required.
- VII. Mayor / Alderman Correspondence
- VIII. Department Head Correspondence
- IX. Engineer Correspondence
- X. City Attorney Correspondence
- **XI.** Executive Session
- XII. Adjourn