Meeting Called To Order
Invocation: Mayor Allen Latimer
Pledge of Allegiance: Alderman Johnson
Roll Call

I. Vote on Municipal Docket

II. Consent Agenda

A. Approval of minutes for August 7th, 2018 Mayor and Board of Aldermen meeting.
B. Request to promote Ahmad Ayseh from EMT Firefighter to Paramedic Firefighter with an hourly rate of $15.20 per hour effective August 26, 2018.
C. Requested to reduce the rank for Officer Dustin Whiteaker from Lieutenant to P4 at a rate of pay from $25.00 per hour to $22.50 per hour effective the pay period starting August 26, 2018.
E. Approval of Deputy City Clerk Appointments – Rodney Nash, Kelsey Bishop and Willie Davidson for attendance for the MS Clerk 3 year program.

III. Claims Docket

IV. Special Guest/Presentation

A. Mayors Youth Council Oath of Office.
B. Lions Club – John Storley: Request use of Latimer Lakes Park on October 21, 2018
C. Crutcher Heights Homeowners Association
D. Robert Baker: Notice of Hearing

VI. Planning

B. Case No. 1808 – Ronnie and Anne Snowden – Appeal - Request a Variance in the Allowable Height of a Fence – 5555 Pravin Dr.
D. Case No. 1811 – Jason Cousar – Request Rezoning from A-R to R-10 – 5885 Marian Dr. - Application Withdrawn
VII. New Business

A. Resolution to clean private property.
B. Resolution authorizing me to accept changes made by Governor’s Office of Highway Safety in the application to the Governor’s Office of Highway Safety for a police traffic services grant FY19. Changes made were reduction in OT hours from 1,400 hours to 1,042 hours. Total amount requested: $45,000.00. Total amount approved: $39,075.00.
C. Request to approve volunteer services at the Horn Lake Animal Shelter.
D. Resolution supporting the Circle G Ranch Project as a qualified project for the Mississippi Tourism Rebate Program and declaring the City's intention to issue Tax Increment Financing Bonds for the Project.
E. Collection of Solid and Bulk Waste and Rubbish – Determination and acceptance of most qualified proposal and award of contract.

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

X. Engineer Correspondence

XI. City Attorney Correspondence

XII. Executive Session

XIII. Recess to August 23, 2018