### SUMMARY OF BIDS

**CITY OF OCEAN CITY**  
**AMERICA'S GREATEST FAMILY RESORT**  
**PURCHASING DIVISION**

**DATE RECEIVED:** Tuesday, December 19, 2017 @ 2:00 PM  
**CITY CONTRACT #:** 18-21  
**PROPOSAL NAME:** Recreational Boys' Lacrosse Camp Program

#### Minimum of $1,000.00 per camp/year (2 weeks)

<table>
<thead>
<tr>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>WEEKS</th>
<th>FEE PER WEEK</th>
<th>TOTAL FEE</th>
<th>FEE PER WEEK</th>
<th>TOTAL FEE</th>
<th>FEE PER WEEK</th>
<th>TOTAL FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. A.</td>
<td>Total Fee to be Received per Year by The City 2018</td>
<td>2</td>
<td></td>
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<tr>
<td>1. B.</td>
<td>Total Fee to be Received per Year by The City 2019</td>
<td>2</td>
<td></td>
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<tr>
<td>1. C.</td>
<td>Total Fee to be Received per Year by The City 2020</td>
<td>2</td>
<td></td>
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</tbody>
</table>

**Total Amount Bid for Items 1.A. - 1.C.:**  

**Informational Purposes Only**

| 1. D. | Fee charged for each campers per camp/week 2018 | 2 | | | | | | |
| 1. E. | Fee charged for each campers per camp/week 2019 | 2 | | | | | | |
| 1. F. | Fee charged for each campers per camp/week 2020 | 2 | | | | | | |
| 1. G. | Discounts | YES/NO |

#### REQUIRED INFORMATION

- **Required Number of Copies (2):** YES/NO
- **Bid Deposit/Bond:** YES/NO
- **Consent of Surety:** YES/NO
- **Right to Extend Time for Awards:** YES/NO
- **Statement of Ownership Disclosure:** YES/NO
- **Disclosure of Investment Activities in Iran:** YES/NO
- **References:** YES/NO
- **W-9:** YES/NO
- **NJ Business Registration Certificate (BRC):** YES/NO
- **NJ Business Registration Certificate for Subcontractors (BRC):** YES/NO
- **NJ Public Works Contractor Registration Act Certificate:** YES/NO
- **NJ Public Works Contractor Registration Act Certificate for Subcontractors:** YES/NO

**No Bids Received**