

**TOWN OF OCEAN VIEW**  
**REGULAR TOWN COUNCIL MEETING**  
**TOWN HALL, 32 WEST AVENUE, OCEAN VIEW, DE 19970**  
**March 8, 2016 @ 7:00PM**

**AGENDA**

1. **CALL TO ORDER** / Pledge of Allegiance
2. **PUBLIC HEARING**  
A Second Reading of an Ordinance Repealing Ocean View Code §210-10.1 and §210-11, and Substituting in Lieu Thereof a New §210-11 Entitled Stopping, Standing, Parking.  
Synopsis: Town Council will be asked to review and discuss changes to §210-10.1 and §210-11 of the Town Code.
3. **ADOPTION** of Agenda
4. **APPROVAL** of the Town Council Regular Minutes of February 9, 2016 and the Workshop Minutes of February 23, 2016.
5. **COMMUNICATIONS AND PRESENTATIONS:**
  - A. Millville Volunteer Fire Company Grant Presentation – John Watson
  - B. Resignation of Bob Bacon from the Board of Adjustment
  - C. Election Update
6. **REPORTS**
  - A. Financial
  - B. Public Safety
  - C. Town Administrative Official
  - D. Town Manager
  - E. Town Council
7. **CITIZENS' PRIVILEGE** ON ITEMS ON THE PREPUBLISHED AGENDA LISTED FOR DISCUSSION AND CONSIDERATION OR ITEMS SUBSEQUENTLY ADDED AT ANY TIME TO THE PREPUBLISHED AGENDA FOR DISCUSSION AND CONSIDERATION (If someone chooses to speak at the first Citizens' Privilege, s/he may not speak on the same topic at the second Citizens' Privilege.)
8. **UNFINISHED BUSINESS**
  - A. Discussion, Consideration, and Possible Voting on Draft #3 of the Proposed FY17 Budget (Town Manager Dianne Vogel)  
Synopsis  
Town Council will be asked to review and consider Draft #3 of the Proposed FY17 Budget.
9. **NEW BUSINESS**
  - A. Introduction of Ordinance(s)  
Synopsis  
Town Council will be asked to introduce ordinance(s) if necessary.
  - B. Discussion, Consideration, and Possible Voting on Three-Year Contract for Audit Services ( Town Manager Vogel)

Synopsis:

Council will be asked to consider awarding a three-year contract for Audit Services.

**C. Consideration, Discussion and Possible Voting on a Grant Award from the Emergency Services Enhancement Fund (Town Manager Vogel)**

Synopsis: Council will be asked to consider a grant award from the Emergency Services Enhancement Fund.

**10. CITIZENS' PRIVILEGE**

**11. EXECUTIVE SESSION FOR LITIGATION / PERSONNEL MATTERS**

**12. ADJOURNMENT**

Note: The Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items or the deletion of items including Executive Sessions, which arise at the time of the meeting.

**Please advise the Town staff (302 539-9797, ext. 101) if you have any special needs that must be met so you can attend Town meetings.**

Posted: March 1, 2016